Climate-driven desertification and its implications for the ancient Silk Road trade

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Abstract. The ancient Silk Road played a crucial role in cultural exchange and commercial trade between western and eastern Eurasia during the historical period. However, the exchanges were interrupted in the early 16th century CE, during the Ming dynasty. Various causes for the decline of the ancient Silk Road have been suggested. Unlike social factors, natural factors have not been adequately addressed. In this study, we use evidence from a sedimentary site (Xishawo, XSW) in Dunhuang oasis, together with analysis of historical archives, to demonstrate the occurrence of extreme droughts and desertification events in the Dunhuang area post ∼1450 CE, which persisted at least for decades. The desertification may be closely associated with the accessibility of the ancient Silk Road in the area, which was responsible for a steep fall in the volume of trade, as well as political chaos and mass migrations. Therefore, besides socio-economic factors, climate change may have played an important role in trade exchange between the Ming government and the West and may have even influenced the rise and decline of the ancient Silk Road.

1 Introduction

The ancient Silk Road was the most important link between nations in Eurasia from the 2nd century BCE to the 16th century CE, and thus it indirectly shaped the politics, cultures and economies of populations across the Eurasian continent. The route not only linked commercial trade between the East and West, but it also facilitated the spread of religion, technology and even diseases such as the plague (Jones et al., 2011; Chen et al., 2015; Schmid et al., 2015; Frankopan, 2015; An et al., 2017; Dong et al., 2018; Hao et al., 2020; Afzaal, 2020). The Chinese section of the ancient Silk Road passes through one of the driest regions on Earth, and the logistical operation of the road depended directly on the oases that developed along the foot of the high mountain ranges (the Qilian, Kunlun and Tianshan), mainly as a result of precipitation supplied as streamflow from the highlands. Cities and towns emerged and developed in association with oases, such as Jiayuguan, Dunhuang, Hami and Ruoqiang, which functioned as logistical stations for trade between East and West along the ancient Silk Road. The Jiayuguan Pass was at the western end of the Great Wall during the Ming dynasty. Located at the narrowest point of the Hexi Corridor,
the Jiayuguan Pass was also a critical location on the primary routeway between the western Gobi Desert and the domains of the Ming dynasty. Dunhuang commandery was 300 km from the Jiayuguan Pass and was the traffic hub which constituted the historic junction of several routes along the ancient Silk Road in Central Asia (Huang and Wu, 2008). It passed to the control of the central government in 1372 CE, during the early Ming dynasty. As a routeway, the ancient Silk Road reached a peak in the Tang dynasty (618–907 CE), but its importance declined substantially in the 16th century CE with the closure of the Jiayuguan Pass by the central government in China and the abandonment of Dunhuang city during the Ming dynasty (1368–1644 CE). This event was an important marker in terms of the severance of cultural exchange and trade between East and West and the decline of the ancient Silk Road as an historically important routeway.

Socioeconomic-related hypotheses have been proposed to explain the decline of the ancient Silk Road during the later Ming Dynasty. For example, frequent wars in the Dunhuang area have been suggested (Chen, 2011; Li and Zheng, 2013). In order to consolidate the frontier territory, from the early Ming dynasty onwards, the Ming governor successively established seven garrisons in the Jiayuguan–Dunhuang area and transferred the leadership to Mongolia, which governed the seven garrisons (Chen, 2000). During the middle and late Ming dynasty, national power declined due to political corruption and financial stresses, but the bordering nations such as Oirat and Turpan continued to expand (Zhang, 1974). Agri-nomadic wars (conflict between agriculturalists and nomads), conflict between the seven garrisons and invasions by nomadic tribes in the Hexi Corridor were frequent. The border policy of the administration weakened and there was a gradual isolation of the governance, especially after “the Tumubao Campaign” in ~1450 CE, which is widely regarded as a turning point in the trajectory of the Ming government from prosperity to decline (Research Institute of History and Language of the Central Academy of Taiwan, 1962; Zhang, 1974), and as a consequence the seven-garrisons region, including Dunhuang city, was abandoned. The re-opening of the Maritime Silk Road in the southern part of Ming territory was suggested to be another cause of the interruption of the ancient Silk Road on land (Xie et al., 2007; Qian and Jin, 2010; Zhai, 2017). Additionally, in terms of the international geopolitical situation, after capturing Constantinople in 1453 CE, the Ottoman Empire continued to expand across the Balkans, the Middle East and North Africa, with its power and influence reaching a peak in the 16th century. A large and powerful state such as the Ottoman Empire may have blocked trade between Europeans and the Chinese Ming government along the ancient Silk Road (Faroqui et al., 1994; Beckwith, 2009; Liu, 2014).

On the other hand, a pollen record from the sediments of Lake Tian’e in the Qilian Mountains reveals the occurrence of a distinctly drier climate during 1350–1600 CE, and therefore an environmental-related hypothesis has also been suggested for the timing of the decline of the ancient Silk Road (Zhang et al., 2018). Previous high-resolution tree ring records from the Qilian Mountains revealed the occurrence of drought in the Hexi Corridor during 1450–1550 CE (Gou et al., 2015a, b; Yang et al., 2014), corresponding to the onset of a cold climate during the Little Ice Age (LIA) during CE 1450–1850 (Mann et al., 2009). However, these tree ring and lake sediment records are from the eastern part of the Hexi Corridor, and there are no reliable paleoclimatic records from the Dunhuang area in the western part. Throughout human history, climate change has been regarded as an important and sometimes critical factor for the rise and fall of ancient civilizations (Wang et al., 2018; Tan et al., 2021), such as in the cases of Mesopotamia (Weiss, 1993), the Maya (Kennett et al., 2012; Medina-Elizalde and Rohling, 2012; Nooren et al., 2018), Angkor (Buckley et al., 2010), and the decline of the Loulan Kingdom on the ancient Silk Road (Fontana et al., 2019; Fig. 1).

In the present study, we focus on the role that paleoenvironmental variations may have played on the ancient Silk Road in the Duanhuang–Jiayuguan area, which in terms of the physical environment is the most inhospitable section of the ancient Silk Road, being dominated by the Gobi Desert. First, the results of a detailed sedimentary investigation of the Xishawo site (near Dunhuang city) are presented and the paleoenvironmental change are evaluated. Second, the relevant available literature is reviewed and a sociopolitical analysis of the historical archives in Dunhuang and the surrounding areas in Ming China are used to determine environmental and sociopolitical changes in the area during the study period. Finally, the influence of the natural environment on the trade exchange between the Ming dynasty and Western countries on the abandonment of the Dunhuang area and on the official closure of the ancient Silk Road in the early 16th century CE are reviewed.

2 Study area

The Hexi Corridor (37°15’ to 41°30’ N, 92°21’ to 104°45’ E) is located to the north of the Qilian Mountains and south of Beishan Mountain. It is long and narrow and stretches for over 1000 km from Wushaoling Mountain in the east to the boundary of Gansu and Xinjiang provinces in the west, but it extends for only tens to some hundreds of kilometers in the north–south direction (Fig. 1). The area corresponds to the zone of climatic interaction between arid Central Asia and monsoonal Asia and is climatically characterized by a continental monsoon climate influenced by both the westerlies and the monsoon. The annual precipitation is no more than ~200 mm, but the evaporation ranges from 1500 to 3000 mm (Huang et al., 2017). The annual temperature is ~0–10 °C. The Hexi Corridor consists of three independent landlocked river systems: the Shule River basin, the Heihe River basin and the Shiye River basin, from west to east. The flow
of the three rivers is generated by the glaciers of the Qilian Mountains and is consumed in the middle and lower reaches of Owase Lake or in the deserts within the basin. Diverse landscapes of mountains, oases, deserts and Gobi are alternately distributed in the area. The unique topography and location of the Hexi Corridor were largely responsible for its great strategic and military importance to historical dynasties over the past 2000 years. It was also known as the key routeway (the ancient Silk Road) for cultural and commercial exchanges between Chinese and western countries for thousands of years.

The oasis ecological system in arid areas is fragile because of the closed environment, sparse vegetation and water scarcity. However, the bead-like distribution of oases played a crucial role in the exchange of merchandise in Eurasia. Jiayuguan city was the northwestern gateway of the Ming domain and a key fortress along the routeway of East-West economic exchange. Dunhuang city and Guazhou city (~120 km northeast of Dunhuang) are located in the eastern Gobi Desert to the west of the Jiayuguan pass (Fig. 1). The ancient Silk Road split into three branches in a westerly direction from the region. The northern branch led to the northwest of Hami oasis and the oasis cities of Turfan, Yanqi, Qiuci, and Gumo and then to Central Asia. The central branch passed through Loulan city (300 km west of Dunhuang), which was abandoned in ~330 CE because of eolian activity (Yuan and Zhao, 1999; James, 2007; Fontana et al., 2019). The southern branch connected many cities along the southern edge of the Taklimakan Desert, such as Ruoqiang, Qiemo and Yutian, on the northern piedmont of the Altyn-Tagh and the Kunlun Mountains (Fig. 1). As can be seen in Fig. 1, the location of Dunhuang oasis led to its importance as the only logistical station between Hami oasis and Ruoqiang oasis and the Jiayuguan oasis during the Ming dynasty.

The Xishawo (XSW) section in this study is located near the ancient city of Xishawo in the modern Gobi Desert area of the Shule River basin. The site is in the middle of the Dunhuang and Guazhou oases, ~50 km northeast of Dunhuang city (Fig. 1). The Xishawo site was previously an ancient oasis with cultural sites, ancient cities and beacon towers. Relict river channels are present at several locations, although most of them are buried by sand dunes (Li, 1990; Cheng, 2007). The modern annual mean precipitation and annual mean temperature of the area are 45.3 mm and 8.8 °C, respectively. Previous research has revealed that the Xishawo site was occupied during ~900–1400 CE, and the inhabitants cultivated barley, broomcorn and foxtail millet during this period (Li et al., 2017). Wind-eroded landforms are common in the region as a consequence of the arid climate, sparse vegetation cover and frequent sandstorms. The exposed part of the XSW section is ~3 m thick and consists mainly of a sand dune, which is fixed by the dead roots of *Salix* and therefore preserved. The surface of the profile was cleaned to remove contamination by modern sediments and plant roots. The stratigraphic description of XSW section from the top to 270 cm depth is as follows: (1) 0–10 cm, fine sand; (2) 10–46 cm, dark-gray paleosol, with a 4 cm thick black cultural layer at 30–34 cm; (3) 46–100 cm, light-yellowish loess; (4) 100–125 cm, loess-like paleosol; (5) 125–185 cm, dark gray clay with Fe–Mn nodules; (6) 185–250 cm, yel-
low fine sand; and (7) 250–270 cm, black silt clay. A total of 135 samples were collected at a 2 cm interval for measurements of weight loss-on-ignition (LOI), grain size, and element contents. One wood sample (at the depth of 10 cm, labeled XSW-10) and one charcoal sample (from the cultural layer at 32 cm, labeled XSW-32) were collected for accelerator mass spectrometry radiocarbon (AMS $^{14}$C) dating. Two eolian samples for optically stimulated luminescence (OSL) dating from the fine yellow sand layer (188 and 248 cm, labeled XSW-188, XSW-248, respectively) were collected by hammering stainless-steel cylinders into the section vertically, which were immediately sealed with opaque tape after removal.

3 Methodology

3.1 Laboratory analyses

3.1.1 Chronology

AMS $^{14}$C and OSL dating were used to establish a chronological framework for the XSW section. The charcoal and wood samples for AMS $^{14}$C dating were prepared by the acid–base–acid procedure at the MOE Key Laboratory in Lanzhou University and measured at the AMS $^{14}$C dating laboratory of Peking University. The IntCal13 curve, Libby half-life of 5568 years and OxCal 4.2 were used to calibrate all of the dates (Reimer et al., 2013). All ages reported are relative to 1950 CE (referred to as “cal BCE” and “cal CE”).

OSL dating was conducted at the OSL Laboratory at the MOE Key Laboratory of Western China’s Environmental System Lanzhou University. LOI measurements were made at a 2 cm interval for determination of the organic matter content of the sediments. The measurements were made at a 2 cm interval and calculated as LOI$_{105}(\%) = (m_{105} - m_{550})/m_{105} \times 100\%$, where $m_{105}$ is the sample weight after oven-drying at 105 °C, and $m_{550}$ is the sample weight after combustion at 550 °C for 4 h in a muffle furnace.

Samples for grain-size analysis were pre-treated with 10 % H$_2$O$_2$ and 10 % HCL to remove organic matter and carbonates, respectively. The samples were then dispersed by ultrasonication with the addition of 10 % sodium hexametaphosphate. Grain-size distributions were measured with a Malvern MS 2000 laser grain-size analyzer.

3.1.2 Analysis of climatic proxies

Measurements of LOI, grain size and element contents were made at the MOE Key Laboratory of Western China’s Environmental System Lanzhou University. LOI measurements were used to determine the organic matter content of the sediments. The measurements were made at a 2 cm interval and calculated as LOI$_{105}(\%) = (m_{105} - m_{550})/m_{105} \times 100\%$, where $m_{105}$ is the sample weight after oven-drying at 105 °C, and $m_{550}$ is the sample weight after combustion at 550 °C for 4 h in a muffle furnace.

Sociohistorical archives

Sociohistorical records, such as records of the political, economic and military activity of the Ming dynasty, were analyzed (Zhang, 1974; Chinese Military History Writing Group, 2003; Yu, 2003), together with sociohistorical records of the Jiayuguan–Dunhuang area.

4 Results and discussion

4.1 Effects of warfare on the ancient Silk Road

The Jiayuguan–Dunhuang area experienced frequent political turmoil and conflicts during the Ming dynasty (Zhang, 1974). Warfare in the northwestern part of the Ming domain was suggested to be the main cause for the repeated (twice) closure of the Jiayuguan Pass and the severance of the ancient Silk Road (Gao and Zhang, 1989; Chen, 2011). The Jiayuguan Pass was established in 1372 CE during the early Ming dynasty to resist the remaining elements of the Yuan dynasty (1271–1368 CE), and the Hexi Corridor was under
the total control of the Ming government during the Ming dynasty. In addition, the Ming dynasty government established seven garrisons to the west of Jiayuguan Pass to reduce pressure on the border (Zhang, 1974). The Jiayuguan Pass was not only a military stronghold but also the primary pass on the ancient Silk road to the West.

In order to investigate the relationship between conflict and the closure of the Jiayuguan Pass, the frequency of agri-nomadic conflict in the Dunhuang area was estimated based on historical archives (Chinese Military History Writing Group, 2003; Yu, 2003). The incidence of agri-nomadic conflicts in the Hexi Corridor was also summarized for comparison (Fig. 2a). The classification of agri-nomadic conflict was adopted because it directly reflects the conflict between the central government and nomadic peoples. The frequency of trade tribute and the number of tribute states in the Western Regions are illustrated in Fig. 2b and c (Chinese Military History Writing Group, 2003; Yu, 2003). All of the data were grouped into 5-year intervals. It is evident that conflicts between agriculturists and nomads occurred constantly from 1368 CE, during the early Ming dynasty, until 1520 CE. However, conflicts ceased in the Dunhuang area after 1520 CE, which shows that the final closure of the Jiayuguan Pass in 1539 CE substantially reduced the frequency of nomad incursions in the Dunhuang area. However, evidence is still needed to confirm that agri-nomadic conflicts were responsible for the closures of the Jiayuguan Pass in 1524 CE and 1539 CE, and for the decline of the ancient Silk Road. For example, it is unclear why – if agri-nomadic conflicts no longer occurred after 1520 CE – the Jiayuguan Pass was closed decades later in 1539 CE. It is also unclear why there was a lull in political unrest and violence in the Dunhuang area from 1450 CE.

Figure 2b and c show that tribute exchange between the Ming government and the western regions has no obvious relationship with the frequency of conflicts. The tribute trade frequency and the number of tribute states both reached a peak during 1400–1450 CE but then decreased sharply after 1450 CE and subsequently remained at a low level. As Fig. 2a demonstrates, there were frequent agri-nomadic conflicts during 1400–1450 CE, followed by a truce that lasted for about 20 years. However, the tribute trade declined substantially during the truce (1450–1470 CE) and there was no obvious revival until the collapse of the Ming dynasty (Fig. 2b and c).

It has been determined that the Jiayuguan Pass–Dunhuang city route was the crucial routeway connecting the western regions to the core territory of the Ming dynasty (Zhang, 1974). The absence of a relationship between the frequency of wars in the Dunhuang area and variations in the amount of tribute trade demonstrates that an increase in the frequency of warfare was probably not the primary or single cause of the collapse of trade along the ancient Silk Road.

Moreover, war was not solely responsible for the closure of the Jiayuguan Pass. The first closure of the Jiayuguan Pass in 1524 CE may have been a consequence of wars in the Dunhuang area, although wars also occurred frequently during periods when trade flourished (1400–1450 CE) (Fig. 2a). However, subsequently there was a continuous state of peace in the Dunhuang area that lasted for decades, and the city was only abandoned by the final closure of the Jiayuguan Pass in 1539 CE. Therefore, we conclude that an increase in the frequency of warfare is not a tenable explanation for the decline of the ancient Silk Road.

4.2 Influence of climate change on the ancient Silk Road

4.2.1 Paleoclimatic record of the XSW section

The paleoclimatic record of the XSW section in the Dunhuang area was used to assess the possible role of climate change in the decline of the ancient Silk Road. The results of the analysis of various climatically sensitive parameters, together with the \(^{14}C\) and OSL chronology, are illustrated in Table 1 and Fig. 3. The \(^{14}C\) dates for the fine sand layer (XSW-10) and the cultural layer (XSW-32) are 499 ± 10 cal yr BP (1440–1460 cal CE) and 701 ± 27 cal yr BP (1224–1278 cal CE), respectively. The two OSL samples from the sand layer are dated to 2.6 ± 0.2 ka (800 ± 300 BCE) and 2.8 ± 0.2 ka (600 ± 200 BCE) (Table 2). Profiles of grain size, LOI and Rb/Sr ratio are shown in Fig. 3a, b, c and d, respectively. The increase in median grain size and of the > 63 µm fraction indicate an arid environment and intense wind activity in the Dunhuang area during 800–600 BCE and at ~ 1450 CE. The LOI record reflects variation in organic matter content, and the Rb/Sr ratio of the two sand layers is very low (Fig. 3), and therefore the effects of weathering are minor (Gallet et al., 1996; Chen et al., 1999), suggesting that precipitation in the Dunhuang area was low during ~ 800–600 BCE and after ~ 1450 CE. A comparison of the LOI and Rb/Sr profiles indicates that during 800–600 BCE and after ~ 1450 CE the organic matter content of the section was low and chemical weathering was weak. These results suggest the occurrence of overall arid conditions, frequent dust storms and associated desiccation events during 800–600 BCE, i.e., the Spring and Autumn period (771–476 BCE) of the Eastern Zhou Dynasty, and after ~ 1450 CE (the Ming dynasty). These conditions would have been very unfavorable for human habitation of the area.

The two desertification events recorded in the XSW section were not solely local events. A cold and dry climate at these times is also evident in paleoclimatic records from the nearby Qilian Mountains and the Tibetan Plateau. A tree ring record from the Qilian Mountains suggests that precipitation was low during 900–550 BCE (Yang et al., 2014). A pollen record from Juyanze lake indicates the low representation of tree pollen at the same time (Herzschuh et al., 2004). The
Figure 2. Comparison of records of wars, climate change and cultural events in the Dunhuang area during the Ming–Qing dynasties. (a) Frequency of agri-nomadic wars in the Dunhuang area. (b) Tribute trade through the Jiayuguan Pass between the Ming government and Western countries. (c) Number of tribute states located to the west of Ming China. (d) Major events during the Ming dynasty (blue triangles are mass migrations, red triangles indicate the closure of the Jiayuguan Pass, and the green triangle indicates the abandonment of Dunhuang city). (e) Grain size (> 63 µm fraction) of the XSW section (this study). (f) Tree-ring-based precipitation record from the western Qilian Mountains (after smoothing) (Gou et al., 2015a). (g) Tree-ring-based streamflow record from the upper reaches of the Heihe River (after smoothing) (Yang et al., 2012).

Table 1. Radiocarbon dating results for the Xishawo (XSW) section.

<table>
<thead>
<tr>
<th>Lab no.</th>
<th>Materials</th>
<th>Conventional $^{14}$C age (years BP)</th>
<th>Calibrated ages (years BP) CE $2\sigma$ (95.4 %)</th>
</tr>
</thead>
<tbody>
<tr>
<td>LZU127</td>
<td>Tree bark</td>
<td>425 ± 15</td>
<td>499 ± 10 (478–514) 1440–1460 CE</td>
</tr>
<tr>
<td>LZU1417</td>
<td>charcoal</td>
<td>765 ± 40</td>
<td>701 ± 27 (659–760) 1190–1291 CE</td>
</tr>
</tbody>
</table>

$^{18}$O record from the Agassiz ice cap in the high Arctic indicates relatively low temperatures during ∼ 800–600 BCE (Lecavalier et al., 2017), which is correlative with records from the Guliya ice core in the Tibetan Plateau (Thompson et al., 1997). The timing of the second desertification event in the Dunhuang area, in ∼ 1450 CE, coincides well with changes in a tree ring record from mountains in the western Hexi Corridor, which suggests an interval of persistent low precipitation during 1430–1540 CE (Fig. 2f, Gou et al., 2015a). An interval of reduced precipitation during this time is also widely recorded in other high-resolution tree ring records from the northern Tibetan Plateau (Gou et al., 2015b; Yang et al., 2014), and in the laminated sediments of Sugan lake in the western Qaidam Basin (Qiang et al., 2005). A decrease in global temperature at ∼ 1450 CE has also been widely detected in high-resolution paleoclimatic records from various locations (Thompson et al., 1997; Wilson et al., 2016; Lecavalier et al., 2017) and is also recorded in historical documentary records from China (Ge et al., 2003). This evidence indicates the occurrence of two desertification events in the Dunhuang area and elsewhere, during ∼ 800–600 BCE and after ∼ 1450 CE, that were related to regional-scale climatic and environmental deterioration.

As mentioned earlier, the oasis ecological system in arid regions is relatively fragile, with the major limiting factor being water availability (Qian and Jin, 2010). At the present time, vegetation survival in the oasis of the Hexi Corridor depends mainly on runoff from the Qilian Mountains, which is derived firstly from precipitation in the highlands and secondly from glacier meltwater (Liu et al., 2010; Yang et al., 2011; Sakai et al., 2012). The prominent long interval of reduced precipitation and temperature in the Qilian Mountains and in the Tibetan Plateau during ∼ 800–600 BCE and at ∼ 1450 CE caused a large decrease in runoff to the lowlands of the Hexi Corridor, which in turn caused vegetation degradation and the extension of the Gobi Desert. Compared to other oasis cities along the ancient Silk Road, which were much closer to the high mountain glaciers (above 4500 m a.s.l., Fig. 1) that provided a constant supply of meltwater, Dunhuang oasis was located much closer to the center
4.2.2 Archeological evidence of climate change in the Dunhuang area

The relatively dense distribution of prehistoric sites in the Hexi Corridor reflects the past intensity of human settlement in the area as well as the habitability of the surrounding environment (Bureau of National Cultural Relics, 2011; Yang et al., 2019). The Hexi Corridor was extensively settled from the Majiayao period (3300–2000 BCE) (Li, 2011), and foxtail millet and broomcorn millet, which were domesticated in northern China, were cultivated in the region (Zhou et al., 2016; Dong et al., 2018). Innovations in agricultural technology facilitated the rapid development of bronze cultures in the Hexi Corridor and the surrounding areas in the succeeding millennium (Dong et al., 2016; Zhou et al., 2016). However, there is a gap in radiocarbon dates during ∼850–650 BCE in the western Hexi Corridor and eastern Xinjiang (Fig. A1), which suggests a hiatus in cultural evolution and exchange during this period. This hiatus corresponds well to the desertification event in the Dunhuang area of the western Hexi Corridor during ∼800–600 BCE (Fig. 3). However, even though the climate fluctuated substantially in northwest China during the Bronze Age, human settlement was continuous in the eastern Hexi Corridor at the same longitude (Fig. A1), which suggests that human occupation of the Hexi Corridor was primarily determined by the environmental conditions.

The second desertification event occurred at ∼1450 CE and is recorded both in the sand layer of the XSW profile and in the historical and cultural literature. The drought in the Dunhuang area at this time was described as follows: “The wind shakes the Tamarix in thousands of miles of uninhabited land” and “the moon shines on the quicksand on each departed day” (Huang and Wu, 2008). The ancestors of the Uyghur people, who originally settled in the Dunhuang area after the abandonment of Dunhuang, sang folk songs about the human migrations through the Jiayuguan Pass during the Ming dynasty (Chen, 2011). An epic of the migration of the Uyghur history contains the following passage: “Violent winds swept livestock away, sand dunes submerged tents and houses, rivers dried up, grassland was devastated” (Wang, 1992; Editorial Group of a Brief History of...
the Uyghur minority, 2008). From these descriptions it can be deduced that the prolonged drought at \( \sim 1450 \text{ CE} \) may have led to the disappearance of the oasis. The altered eco-environment would have reduced the productivity of agriculture and animal husbandry, which would have caused a local food shortage. The deteriorated environment was very likely another cause of mass migration in addition to warfare. The changing geopolitical situation in the western Hexi Corridor and eastern Xinjiang was an important factor in the abandonment of the Dunhuang area by the Ming government, and the extreme and the persistent drought event after \( \sim 1450 \text{ CE} \) may have intensified the social upheaval and chaos (Fig. 2d, blue triangles highlight mass migrations) that triggered this significant historical event. Notably, a significant relationship has been observed between decreased precipitation, wars and the abandonment of cultivated land in the region during the last 2000 years (Li et al., 2019).

### 4.2.3 Desertification events in the ancient Silk Road area

Various indicators of climatic variations, wars and the tribute trade are plotted in Fig. 2 versus the chronological sequence of the Ming dynasty (1368–1644 CE). Under the premise that at \( \sim 1450 \text{ CE} \) the environment was characterized by a cold and dry climate with intense sandstorms (Fig. 2e), low precipitation (Fig. 2f) and decreased streamflow (Fig. 2g), there is a possibility that climate change played a role on the tribute trade of the ancient Silk Road. There was an abrupt decrease in the frequency of tribute trade at \( \sim 1450 \text{ CE} \) but not during the two closures of the Jiayuguan Pass in 1524 CE and 1539 CE (Fig. 2b and d). In addition, at this time there was a lull in conflicts in the Dunhuang area (Fig. 2a). Therefore, it is proposed that environmental deterioration likely contributed to the decline of the tribute trade and the cessation of hostilities. Climatic perturbations and environmental degradation may not necessarily be a direct trigger of a societal crisis, but they may instead result in institutional failure caused by the lack of a centralized response to an environmental crisis (Feng et al., 2019; White and Pei, 2020). Social disturbance associated with migrations and chaos in the Ming dynasty was likely an indirect consequence of environmental changes. For example, the consequences of a deteriorating environment would include the shrinkage of the habitat and agricultural land necessary for human survival, multiple waves of human migrations into the eastern part of the Hexi Corridor, and the shift of the frontier from Dunhuang to the Jiayuguan pass. Thus, the population decline in the Dunhuang area during the early Ming Dynasty was most probably a “domino effect” (Feng et al., 2019).

The influence of the desertification event in \( \sim 1450 \text{ CE} \) on the streamflow of the Qilian Mountains gradually decreased after the 1520s CE (Fig. 2f and g). However, the formation and evolution of an oasis is a long-term process (Stamp, 1961; Zhang and Hu, 2002; Li et al., 2016), and the ecological response of an oasis to climatic drying would not be to disappear immediately (Fan, 1993). Moreover, it takes at least 15–20 years for the recovery of a degraded oasis following destruction by \(~ 1–3 \text{ years of human activity} \) (Zhang and Hu, 2002). Therefore, the regeneration of a degraded oasis would take much longer than a change in the streamflow. Overall, we propose that the abrupt decrease in tribute exchange and prosperity, or even the decline of the ancient Silk Road overall, may have been affected by the deterioration of the environment along the routeway in the Ming dynasty (Fig. 2b and c).

We now address the issue of how the desertification at \( \sim 1450 \text{ CE} \) in the Dunhuang oasis and adjacent regions may have affected the functioning of the ancient Silk Road. First, trading in the arid environment of the ancient Silk Road led to the increase in the importance of oasis cities. Camel caravans needed supplies of grain and water from an oasis as they traversed the extensive desert along the road. The desertification events recorded in the XSW section and in the adjacent regions indicate that Dunhuang oasis and Guazhoud oasis were not functioning at \( \sim 1450 \text{ CE} \). This lengthened the distance from the Jiayuguan oasis in the Hexi Corridor to the western oasis in Xinjiang (Fig. 1). According to several researchers, camel caravans in desert areas were able to travel a maximum distance of \( \sim 30 \text{ km d}^{-1} \) (Shui, 1990; Wang et al., 2000). In addition, the metabolism of a domesticated camel will decrease within 20 d from the beginning of water deprivation (Chen, 1982). Under working conditions, camels can go for \( \sim 10–15 \text{ d} \) without water under a mean ambient temperature of 35 °C (Kataria et al., 2001). A camel caravan took 59 d to traverse the 1400 km of the Taklimakan Desert in 1993 CE under modern climatic conditions, which are much more favorable than in \( \sim 1450 \text{ CE} \), and the maximum distance was 24 km in 1 d (Blackmore, 2000). The maximum distance for a caravan in the water-limited environment on the Silk Road was 30 km d\(^{-1}\) \times 15 d = 450 km. The distances of Hami, Ruojiang and Jiayuguan to Dunhuang, located in the Gobi Desert in an area without high mountains, are already close to or above this limit, which is barely sufficient for camel travel (shown by the dots in Fig. 1, near the Dunhuang and Shazhou oases). On the other hand, the distances between the oases along the routes on the piedmonts of the high mountain ranges (Qilian, Kunlun and Tianshan) are generally less than 200 km as the high mountain ranges provide meltwater. After the desertification event, the distances between Jiayuguan and Hami oases (the northern route of the ancient Silk Road) and between Jiayuguan and Ruojiang oases (the southern route) increased to \( \sim 600 \text{ and } \sim 1000 \text{ km} \), respectively. This is close to the maximum distance that a camel caravan can achieve (\( \sim 450 \text{ km} \)) without a water supply, and would have substantially increased the difficulty of travel across the region and was likely to be the physical cause of the decline of the ancient Silk road during the periods of desertification.
5 Conclusion

We have systematically investigated a possible climatic cause of the interruption of the operation of the ancient Silk Road during the Ming Dynasty. A compilation of the results of absolute dating and high-resolution paleoclimatic records from the XSW site in the Dunhuang area and historical archives reveals that two desertification events occurred, at \( \sim 800-600 \) BCE and \( \sim 1450 \) CE. The later desertification event was consistent with the immediate fall in tribute trade that occurred in \( \sim 1450 \) CE, which indicates that environmental deterioration may have disrupted the trading exchanges by draining the oases in Dunhuang and Guazhou city, which were strategic logistical stations in the vast Gobi Desert. This resulted in traveling distances between supply stations exceeding the physical limit for camel caravans and an irreversible decline in trade exchange. On the other hand, the incidence of agri-nomadic conflicts from historical archives suggests that warfare alone is not the best explanation for the severance of exchanges between Western countries and the Ming government. Hence, we propose that climate change also played a potentially important role in explaining the decline of the ancient Silk Road trade.
Appendix A

Figure A1. Comparison of the longitude and median dates of Bronze Age cultural sites in the western Hexi Corridor and eastern Xinjiang. The purple rectangle corresponds to an absence of dates in the western Hexi Corridor and Xinjiang. The purple line shows the longitude of the XSW section.
Data availability. For access to the data in this research, the first author and corresponding author both could be contacted (Guanghui Dong: ghdong@lzu.edu.cn; Leibin Wang: wanglb@gzhu.edu.cn).

Author contributions. GD, LW and DDZ designed the study. FL, YC and GL performed the climatic proxies and dating experiments. ZS analyzed the sociohistorical records. GD, LW and FL designed the figures. GD and LW drafted the manuscript. DDZ and FC supervised the project. All authors discussed the results and commented on the manuscript.

Competing interests. The authors declare that they have no conflict of interest.

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